











the holy book, which must supplement Thai Tay's learning. The exams set up new regulations, not the exams were plain" (Phan, 2000a: 99). In the motto and methodology, Phan Boi Chau also advocates inviting "talented people from Europe and Japan to be teachers" to teach. (Phan, 2000b: 188).

Not only that, he also proposed to renovate and develop education that should be combined with sending people to train and study abroad, "granting scholarships to study abroad well to help train talented people for the land. successful country" (Phan, 2000a: 99),"some people study abroad to promote talent up" (Phan, 2000c: 294).

## CONCLUSION

In summary, it can be said that the view of education in Phan Boi Chau's thought is one of the outstanding contents, showing his profound human values. By inheriting in the critical spirit of the old education content, as well as absorbing and selecting progressive elements in Western educational content and methods, Phan Boi Chau affirms that education is not only is a model for the training, training and comprehensive development of Vietnamese human intelligence, both knowledge in the field of social sciences as well as knowledge in the fields of natural sciences and technical sciences. but education is also a model, having great effects in cultivating, training, developing and perfecting personality, raising patriotism and national awareness for Vietnamese people; in order for our people to have the full capacity, spirit and courage to stand up and expel the French colonialists, regain independence and freedom for the nation, building the country to become increasingly rich and powerful. Therefore, Phan Boi Chau has advocated for building and developing a comprehensive education in both knowledge, morality and physics; educate both knowledge of the natural sciences and knowledge of the social sciences; An education that combines the inheritance of the nation's fine educational traditions with understanding of the values of the era in both its content, motto and educational methods.

Therefore, Phan Boi Chau was considered by Ho Chi Minh as "a hero, an angel, who gave his life for independence, and was worshiped by twenty million people in slavery." (Ho, 2000: 172.) These views of Phan Boi Chau are still useful lessons for the education and training career in Vietnam today, especially his practical and comprehensive educational philosophy.

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